

DISTRICT REGISTRATION FORM*



When completed, mail to:
UTILITIES AND DISTRICTS SECTION, MC-152
TNRCC
PO BOX 13087
AUSTIN TX 78711-3087
 or fax to: 512/239-6190

Legal Name of District or Authority: Sonterra Municipal Utility District
 District's Mailing Address: Armbrust & Brown, P.L.L.C., 100 Congress Avenue, Suite 1300
 City: Austin Zip: 78701
 District's Telephone Number: (512) 435-2300 SonterraMUD@abaustin.com <https://www.sonterramud.org/>

A. BOARD MEMBERS:

| TITLE | FULL NAME OF DIRECTOR (First, M.I., Last) | FULL MAILING ADDRESS (According to U.S. Post Office Standards, www.usps.com) | TELEPHONE NUMBERS | | | TERM OF OFFICE | | |
|---------------------|--|--|-------------------|-----|------|---|-----------------------------|---------------------------|
| | | | Business | Fax | Home | Elected (E) Appointed (A) Elected by Precinct (P) | Term Begins (mm/dd/yyyy) | Term Ends (mm/dd/yyyy) |
| President | Michael Cosimeno | c/o Armbrust & Brown, PLLC 100 Congress Avenue, Suite 1300, Austin, Texas 78701 | (512) 435-2300 | | | E | 05/04/2024 | 05/06/2028 |
| Vice President | John Faske | c/o Armbrust & Brown, PLLC 100 Congress Avenue, Suite 1300, Austin, Texas 78701 | (512) 435-2300 | | | E | 05/04/2024 | 05/06/2028 |
| Secretary | Raven Dunbar | c/o Armbrust & Brown, PLLC 100 Congress Avenue, Suite 1300, Austin, Texas 78701 | (512) 435-2300 | | | E | 05/04/2024 | 05/06/2028 |
| Assistant Secretary | Sherry Roark | c/o Armbrust & Brown, PLLC 100 Congress Avenue, Suite 1300, Austin, Texas 78701 | (512) 435-2300 | | | A | 03/20/2023 | 05/02/2026 |
| Assistant Secretary | Jesse Payne | c/o Armbrust & Brown, PLLC 100 Congress Avenue, Suite 1300, Austin, Texas 78701 | (512) 435-2300 | | | A | 09/11/2023 | 05/02/2026 |

(Note: List information for additional directors on back)

B. CONSULTANTS AND REPRESENTATIVES (as applicable):

| POSITION | FULL NAME OF INDIVIDUAL | NAME OF FIRM OR ORGANIZATION | FULL MAILING ADDRESS (According to U.S. Post Office Standards, www.usps.com) | TELEPHONE NUMBERS | |
|-------------------|----------------------------|--|---|-------------------|----------------|
| | | | | Business | Fax |
| General Manager | Blake Reynolds | Sonterra Municipal Utility District | 113 Limestone Terrace, Jarrell, Texas 76537 | -- | -- |
| Operator | Dennis Hendrix | Crossroads Utility Services | 2601 Forest Creek Drive, Round Rock, Texas 78665 | (512) 246-5918 | (512) 246-1900 |
| Attorney | Carter Dean | Armbrust & Brown, P.L.L.C. | 100 Congress Avenue, Suite 1300, Austin, TX 78701 | (512) 435-2300 | (512) 435-2360 |
| Engineer | Jason Jones | Jones-Heroy & Associates, Inc. | 13915 N. MoPac Expressway, Ste. 200, Austin, Texas 78728 | (512) 989-2200 | (512) 989-2213 |
| Bookkeeper | Mary Bott & Allen Douthitt | Bott & Douthitt, PLLC | P.O. Box 2445, Round Rock, Texas 78680 | (512) 733-0700 | (512) 733-0704 |
| Bond Counsel | Bart Fowler | McCall Parkhurst & Horton, L.L.P. | 600 Congress Avenue, Suite 2150, Austin, Texas 78701 | (512) 478-3805 | (512) 472-0871 |
| Financial Advisor | Garry Kimball | Specialized Public Finance Inc. | 248 Addie Roy Road, Suite B-103, Austin, Texas 78746 | (512) 275-7301 | (512) 275-7305 |
| Tax Collector | Larry Gaddes | Williamson County Tax-Assessor/Collector | 904 S. Main Street Georgetown, Texas 78626 | (512) 943-1603 | |
| Agent for Notice | Carter Dean | Armbrust & Brown, P.L.L.C. | 100 Congress Avenue, Suite 1300, Austin, TX 78701 | (512) 435-2300 | (512) 435-2360 |
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* ALL INFORMATION IS SUBJECT TO THE OPEN RECORDS ACT AND WILL BE MADE AVAILABLE ON OUR WEB SITE (WWW.TNRCC.STATE.TX.US).

DISTRICT REGISTRATION FORM (continued)

A. BOARD MEMBERS: (continued)

| TITLE | FULL NAME OF DIRECTOR (First, M.I., Last) | FULL MAILING ADDRESS (According to U.S. Post Office Standards, www.usps.com) | TELEPHONE NUMBERS | | | TERM OF OFFICE | | |
|-------|--|--|-------------------|-----|------|--|-----------------------------|---------------------------|
| | | | Business | Fax | Home | Elected (E) Appointed (A) Elected by Precinct (P) | Term Begins (mm/dd/yyyy) | Term Ends (mm/dd/yyyy) |
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CERTIFICATION: I certify that the information contained herein is correct and complete to the best of my knowledge.



Signature/Title

Carter Dean
Printed Name

(512) 435-2300
Telephone

June 17, 2024
Date

If you have questions on how to fill out this form or about the Water Districts program, please contact us at 512/239-4691. Individuals are entitled to request and review their personal information that the agency gathers on its forms. They may also have any errors in their information corrected. To review such information, contact us at 512/239-3282.

C. ADDITIONAL STATUTORY REQUIREMENTS (Texas Water Code):

TNRCC-0179 (Rev.5/02)
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1. *Requirements generally applicable to most district and authorities:*

- a. §49.055(d). File copies of directors' sworn statements, bonds, and oaths with the District's records. File copies of directors' sworn statements and oaths with the Secretary of State within 10 days.
- b. §36.054(e) and §49.054(f). File names, mailing addresses and terms of new directors with TNRCC within 30 days after election or appointment.
- c. Audit and financial reports:
 - (1) §49.194(a). File audit with the TNRCC within 135 days of fiscal year end, or §49.197(d). File financial dormancy affidavit with the TNRCC by January 31, or §49.198(c). File annual financial report with the TNRCC within 45 days of fiscal year end.
 - (2) §49.194(c). File audit, financial dormancy affidavit, or financial report with the District's records.
 - (3) §49.194(d). Submit annual filing affidavit to the TNRCC with either audit, financial dormancy affidavit, or financial report.
 - (4) §49.158. Notify the TNRCC of adoption of a fiscal year within 30 days of initial financial activity or after a change in the District's fiscal year.
- d. §49.199(a). Adopt a code of ethics and other policies and procedures.

2. *Requirements applicable to certain district and authorities, as specified in the statutes:*

- a. §49.453. File with the TNRCC the name, address and telephone number of the District's Agent for Notice, the person responsible for issuing forms to comply with the Notice to Purchaser requirements of §49.452.
- b. §49.455. File information form and map, or any amendments, with each county and the TNRCC.
- c. §49.451. Post district name signs at two entrances to the District within 30 days of the District's creation.
- d. §49.062. Publish and file with the TNRCC a resolution establishing a meeting place outside the District.
- e. §49.307(b), §49.301(f) & §49.302. File orders excluding and annexing land with each county and the TNRCC.